



## June 12, 2026 Registration Form

### Team Entry Form

Team Name: \_\_\_\_\_

Car Number: \_\_\_\_\_

Team Captain / Driver #1; Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Driver #2; Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Driver #3; Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

# STAR PROJECTS

**Driver #4; Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Emergency Contact: Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Driver # 5; Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Emergency Contact: Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Driver # 6; Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Emergency Contact: Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

# STAR PROJECTS

Lunch: (\$20.00 each) Yes { } No { } Total Lunches Needed { }

Pre - Order Ice: 7 lbs: Crushed \$3.50 / Total bags { } Block \$5 / Total bags { }

Maintenance Fee: (\$10 per person per day) Total Days { } How many people { }

Instructor Reservation: Yes { } No { }

Rental Car Needed: Yes { } No { }

Credit Card: \_\_\_\_\_

Expires: \_\_\_\_\_

Code: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Total Amount Due to Star Projects: \$\_\_\_\_\_

**Payment** Cash preferred.

**Credit card purchase fee of 4 % will be added to total. Register now with a credit card to lock in your reservation, then make full payment in cash or negotiable check upon arrival to avoid credit card service fees.**

Please make all checks payable to STAR Projects Events. PO Box 38, Grass Valley OR 97029

Registration is on a first come basis and is limited to 40 cars. Sorry, no late lunch registration after 5:00 P.M. June 9th.

Office Manager / Registration / Extra meals, etc. Brenda Pikel / office: 541-333-2452 or cell: 541-531-5695

Event Questions: Bill Murray 503-358-2617 10:00 am - midnight

**Rates for team practice Per Driver:**

**1<sup>st</sup> Driver \$275**

**2<sup>nd</sup> Driver \$175**

**3<sup>rd</sup> Driver \$125**

**4<sup>th</sup> and on \$75**